## **APPENDIX-IX**

### MANDATORY PUBLIC DISCLOSURE

| A : GENERAL INFORMATION : |                                   |  |  |  |  |  |
|---------------------------|-----------------------------------|--|--|--|--|--|
| SL<br>NO.                 | INFORMATION                       |  | DETAILS  |  |  |  |
| 1                         | NAME OF THE SCHOOL                |  | VEDAVALLI VIDYALAYA  |  |  |  |
| 2                         | AFFILIATION NO.(IF APPLICABLE)    |  | 1930246  |  |  |  |
| 3                         | SCHOOL CODE (IF APPLICABLE)       |  | 55181  |  |  |  |
| 4                         | COMPLETE ADDRESS WITH PIN CODE    |  | VEDAVALLI VIDYALAYA VANAPADI ROAD THIRUMALAI NAGAR<br>RANIPET, RANIPET, TAMILNADU - 632403 |  |  |  |
| 5                         | PRINCIPAL NAME                    |  | SHEELA P   |  |  |  |
| 6                         | PRINCIPAL QUALIFICATION           |  | MA., B.ED.,  |  |  |  |
| 7                         | SCHOOL EMAIL ID                   |  | vvranipet@vedavallividyalaya.org   |  |  |  |
| 8                         | CONTACT DETAILS (LANDLINE/MOBILE) |  | 7358050557   |  |  |  |
| B : DO                    | B : DOCUMENTS AND INFORMATION:    |  |  |  |  |  |
| SL<br>NO.                 | DOCUMENTS/INFORMATION             | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |  |  |  |  |

| 8         | CONTACT DETAILS (LANDLINE/MOBILE)  |  | 7358050557  |  |  |  |
|-----------|--|--|---|--|--|--|
| B : DO    | S : DOCUMENTS AND INFORMATION:   |  |   |  |  |  |
| SL<br>NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                               |   |  |  |  |
| 1         | COPIES OF AFFILIATION/UPGRADATION<br>LETTER AND RECENT EXTENSION OF<br>AFFILIATION, IF ANY                           | https://drive.google.com/file/d/1H_h4yGmLMwegdCi6Glv0WSZGtEKblYCr/view?usp=sharing |   |  |  |  |
| 2         | COPIES OF<br>SOCIETIES/TRUST/COMPANY<br>REGISTRATION/RENEWAL<br>CERTIFICATE, AS APPLICABLE                           | https://drive.google.com/file/d/1KuYbHck1HENWeBtj9RVT4JPm9arHNc6_/view?usp=sharing |   |  |  |  |
| 3         | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                                  | https://drive.google.com/file/d  | 1NL-BucRE75Pe8riN9qww3clk5_qjNMWY/view?usp=sharing                          |  |  |  |
| 4         | COPIES OF RECOGNITION CERTIFICATE<br>UNDER RTE ACT, 2009, AND IT'S<br>RENEWAL IF APPLICABLE                          | https://drive.google.com/file/d  | 1rGcZbp1s1Nc-dvdd1cOfvuh_2aYw1BtB/view?usp=sharing                          |  |  |  |
| 5         | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE  | https://www.vedavallividyalaya<br>06-2023%20to%2031-05-202                         | a.org/sites/default/files/VVR%20ABC%26E%20certicicate%20from%2001-<br>6.pdf |  |  |  |
| 6         | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY  | https://www.vedavallividyalaya   | a.org/sites/default/files/FIRE%20002.pdf                                    |  |  |  |
| 7         | COPY OF THE SELF CERTIFICATION<br>SUBMITTED BY THE SCHOOL FOR<br>AFFILIATION/UPGRADATION/EXTENSION<br>OF AFFILIATION | https://drive.google.com/file/d  | 1Bqg69k-M_vQ0IEFbQ2XzQ4xUKRj5GvQr/view?usp=sharing                          |  |  |  |
| 8         | COPIES OF VALID WATER, HEALTH AND  | https://www.vedavallividyalaya   | a.org/sites/default/files/Sanitary%20%26%20water_2.pdf                      |  |  |  |

# NOTE:

SANITATION CERTIFICATES

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C: RESULT AND ACADEMICS SL DOCUMENTS/INFORMATION LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE NO. 1 FEE STRUCTURE OF THE SCHOOL https://www.vedavallividyalaya.org/sites/default/files/Ranipet%20fees%20structure%202024-25.pdf 2 ANNUAL ACADEMIC CALENDER https://www.vedavallividyalaya.org/sites/default/files/VVR%20CALENDER%202024-25.pdf LIST OF SCHOOL MANAGEMENT 3 https://www.vedavallividyalaya.org/sites/default/files/SMC25.04.24.pdf COMMITTEE (SMC) LIST OF PARENTS TEACHERS ASSOCIATION 4 https://www.vedavallividyalaya.org/sites/default/files/Parent%20teacher%20association%202024-(PTA) MEMBERS 25\_1.pdf LAST THREE-YEAR RESULT OF THE BOARD 5 https://www.vedavallividyalaya.org/node/935 **EXAMINATION AS PER APPLICABILITY** D: STAFF (TEACHING): SL INFORMATION **DETAILS** NO. 1 **PRINCIPAL** SHEELA P 2 TOTAL NO. OF TEACHERS 45 PGT 20 TGT 12 PRT 10 TEACHERS SECTION RATIO 3 1:1.5 **DETAILS OF SPECIAL EDUCATOR** 2 DETAILS OF COUNSELLOR AND WELLNESS TEACHER 2 5

| RESULT    | RESULT CLASS: X |                                  |                           |                    |            |  |
|-----------|-----------------|----------------------------------|---------------------------|--------------------|------------|--|
| SL<br>NO. | YEAR            | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS    |  |
| 1         | 2023            | 51                               | 51                        | 100                | ALL PASSED |  |

|           | 2020              | 01                               | 01                        | 100                | ALLIAGGED  |  |
|-----------|-------------------|----------------------------------|---------------------------|--------------------|------------|--|
| RESULT    | RESULT CLASS: XII |                                  |                           |                    |            |  |
| SL<br>NO. | YEAR              | NO. OF<br>REGISTERED<br>STUDENTS | NO. OF STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS    |  |
| 1         | 2023              | 34                               | 34                        | 100                | ALL PASSED |  |

| NO.                        |      | REGISTERED<br>STUDENTS | PASSED | PERCENTAGE |            |
|----------------------------|------|------------------------|--------|------------|------------|
| 1                          | 2023 | 34                     | 34     | 100        | ALL PASSED |
| E : SCHOOL INFRASTRUCTURE: |      |                        |        |            |            |

|                    |                            | STUDENTS |    |         |            |  |
|--------------------|----------------------------|----------|----|---------|------------|--|
| 1                  | 2023                       | 34       | 34 | 100     | ALL PASSED |  |
| E : SCH            | E : SCHOOL INFRASTRUCTURE: |          |    |         |            |  |
| SL INFORMATION NO. |                            |          |    | DETAILS |            |  |

- TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)
- 6354

| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 45 & 50                                     |
|---|---|---|
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) $$                         | 7 & 50                                      |
| 4 | INTERNET FACILITY   | YES   |
| 5 | NO. OF GIRLS TOILETS  | 29  |
| 6 | NO. OF BOYS TOILETS   | 51  |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=-cYFivdjfCQ |
|   |   |   |